

## **NeSPE Legislative Lunch**

**When:** February 18, 2010

**Time:** Noon to 1:15 p.m.

**Where:** Country Club of Lincoln

3200 S. 24th St.

Lincoln, NE

**This event is open to all  
NeSPE members.**

**Cost : \$30**

**1.0 PDH will be awarded  
for attending the legislative  
briefing**

### **Agenda:**

11:00 a.m.-11:50 a.m.-Legislative Briefing  
by Kissel/E&S. Remarks will also be given  
by State Senator Tony Fulton, P.E.  
(Chateau Room)

Noon-1:15 p.m.-Luncheon & remarks by  
Governor Dave Heineman (Ballroom)

Concluding the lunch at 1:30 p.m. will be  
the NeSPE State Board Meeting.  
(Balcony Room)

3:30 p.m.-Adjourn

# You're Invited



*Please be sure to attend the Legislative Briefing prior to the luncheon. Senator Tony Fulton, P.E. will be present to give remarks.*

*Senator Fulton represents District 29 (Lincoln) and is a licensed Professional Engineer.*



**Nebraska Society of  
Professional Engineers**

*A state society of the National Society of Professional Engineers*

# NeSPE Legislative Lunch

## RSVP

\_\_\_\_\_ Yes, I will gladly attend the NeSPE Lunch  
on February, 18th at the Country Club of Lincoln.

\_\_\_\_\_ No, I respectfully decline and am unable to  
attend.

Name: \_\_\_\_\_

Company: \_\_\_\_\_

**RSVP Deadline: Friday, February 5th.**

Please send your RSVP to:

NeSPE

% Legislative Lunch

301 S. 13th St., Ste. 400

Lincoln, NE 68508

Or fax to 402.476.6167

Or email to [kpost@kisseles.com](mailto:kpost@kisseles.com)



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Map of the Country Club of Lincoln.

To attain MapQuest directions, the full address is:

3200 S. 24th St.

Lincoln, NE 68502